



**DEADLINE:** Monday, October 4, 2021, 5:00 pm

**AWARD NOTIFICATION:** mid to late October

Checklist:  Application  Unofficial Transcript  2021-2022 FAFSA (need-based scholarships)  Other

You must have been **admitted** into one of the degree programs in our department in order to apply!  
And be enrolled at least half-time: undergraduates at least 6-8 credits, graduate students at least 5-8 credits.

**PERSONAL INFORMATION**

ONLY APPLY FOR THE SCHOLARSHIPS FOR WHICH YOU ARE ELIGIBLE!!

NAME OF SCHOLARSHIPS FOR WHICH YOU ARE APPLYING: 1) \_\_\_\_\_

2) \_\_\_\_\_ 3) \_\_\_\_\_ 4) \_\_\_\_\_ 5) \_\_\_\_\_

Date: \_\_\_\_\_ UNM ID \_\_\_\_\_

Name: First \_\_\_\_\_ Middle Initial \_\_\_\_\_ Last \_\_\_\_\_

Mailing Address-Number & Street \_\_\_\_\_ Apt.# \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_ - \_\_\_\_\_

E-mail for notification \_\_\_\_\_ Cell Phone (\_\_\_\_) \_\_\_\_ - \_\_\_\_\_

Date of Birth (MM/DD/YY): \_\_\_\_/\_\_\_\_/\_\_\_\_ Birth City/State \_\_\_\_\_ Gender: Male\_\_ Female \_\_

U.S. Citizen YES \_\_ NO \_\_ Permanent Resident YES \_\_ NO \_\_ International Student YES \_\_ NO \_\_

Are you a New Mexico Resident? YES \_\_ NO \_\_ For how long? \_\_\_\_\_

Ethnic Group: \_\_American Indian/Alaskan \_\_Asian \_\_Black \_\_Hawaiian Pacific Islander \_\_Hispanic  
\_\_ White Non-Hispanic \_\_Other Tribal Affiliation \_\_\_\_\_

**ACADEMIC INFORMATION**

*Fall 2021 Undergraduate Level*

*Fall 2021 Master's/Doctorate*

SOPHOMORE  JUNIOR  SENIOR

Master's  PhD

Undergraduate Students

Degree: \_\_\_\_\_ Minor: \_\_\_\_\_ Expected Graduation Date (MM/YY): \_\_\_\_/\_\_\_\_

Degree GPA (undergrads - NOT UNM gpa): \_\_\_\_\_ Cumulative UNM GPA: \_\_\_\_\_

Credit Hours Toward CE DEGREE (not all UNM): Transfer Credits \_\_\_\_\_ + UNM Credits \_\_\_\_\_ = Total \_\_\_\_\_

(ENCLOSE or ATTACH A COPY OF YOUR MOST RECENT UNOFFICIAL ACADEMIC TRANSCRIPT)

Number of Credits Fall 2021: \_\_\_\_\_ Full-time YES\_\_ NO\_\_ Part-time YES\_\_ NO\_\_

Graduate Students

MSCE\_\_ MENG\_\_ MCM\_\_ PHD\_\_ Expected Graduation Date (MM/YY): \_\_\_\_/\_\_\_\_

Area: Construction\_\_ Environmental\_\_ Geotechnical\_\_ Structures\_\_ Water Resources\_\_ Transportation\_\_

Cumulative UNM GPA: \_\_\_\_\_ (ENCLOSE or ATTACH A COPY OF YOUR MOST RECENT UNOFFICIAL ACADEMIC TRANSCRIPT)

For Fall 2021: Number of Credits \_\_\_\_\_ Full-time YES\_\_ NO\_\_ Part-time YES\_\_ NO\_\_

**High School Information**

School Name: \_\_\_\_\_ City & State: \_\_\_\_\_

**FINANCIAL INFORMATION**

Did you submit a FAFSA for 2021-2022 academic year to UNM? YES\_\_\_ NO \_\_\_

(REQUIRED for need-based scholarships; UNM's federal aid code is 002663)

**Previous or Current Financial Aid at UNM (Scholarships, Grants, Assistantships, Etc.):**

<u>Name of Award</u>	<u>Amount</u>	<u>Awarded in Which Semester &amp; Year</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____

**Other Awards Currently Awarded to You or For Which You Are Applying (community, employer, etc.):**

<u>Name of Award</u>	<u>Amount</u>	<u>Awarded in Which Semester &amp; Year</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____

Do You Work: Full-Time\_\_\_ Part-Time\_\_\_ Employer:\_\_\_\_\_ # Hours/Week\_\_\_ Salary:\_\_\_\_\_

**EXTRACURRICULAR ACTIVITIES**

List Engineering College Activities, Duties Performed, and Offices Held with Dates Noted:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

List On- or Off-Campus Activities, Duties Performed, and Offices Held with Dates Noted:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**CERTIFICATION AND RELEASE**

I, THE UNDERSIGNED, HEREBY CERTIFY THAT THE ABOVE STATED AND ATTACHED INFORMATION IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE. I AUTHORIZE THE UNM SCHOOL OF ENGINEERING PERSONNEL TO REQUEST, RECEIVE, AND RELEASE INFORMATION CONCERNING MY ACADEMIC AND FINANCIAL STATUS TO/FROM UNM RECORDS, FINANCIAL AID OFFICE, SCHOOL OF ENGINEERING ACADEMIC DEPARTMENTS, AND/OR SCHOLARSHIP DONOR(S).

**STUDENT'S NAME (Please print full name)** \_\_\_\_\_

**STUDENT'S SIGNATURE** \_\_\_\_\_ **DATE** \_\_\_\_\_

Application packets must be RECEIVED by the deadline of Monday, October 4, 2021, 5:00 pm

Application packets must be emailed to [nicluna@unm.edu](mailto:nicluna@unm.edu) or sent or hand-delivered by the deadline to the following address:

**Mailing Address**

Dept. of Civil, Construction & Environmental Engineering  
MSC 01 1070  
1 University of New Mexico  
Albuquerque, NM 87131-0001

**Physical Address (if hand-delivering)**

Dept. of Civil, Construction & Environmental Engineering  
Centennial Engineering Center 3020  
University of New Mexico, Main Campus